# JOSEPH P. LI VECCHI

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### ACADEMIC APPOINTMENTS

2025 Fall – present University of Akron, Akron, OH Professor 2024 August 1 – Fall Visiting Scholar, Philosophy Department Fordham University, New York, NY 2012 Fall – 2013 Summer Visiting Scholar, Philosophy Department Columbia University, New York, NY 2011 Fall – present Associate Professor University of Akron, Akron, OH 2005 Fall – 2011 Spring **Assistant Professor** University of Akron, Akron, OH 2004 Fall – 2005 Spring Post-Doctoral Teaching Fellow Fordham University, New York, NY

**SPECIALIZATION:** Aquinas, Medieval Philosophy, Metaphysics, Philosophical Logic,

Philosophical Psychology

**COMPETENCE:** Ancient Philosophy, 20th Century Analytic Philosophy

**RESEARCH INTERESTS:** My research aims to bring the best insights of scholasticism to bear on contemporary philosophical debate. Since the late 19th century, advances in logic have contributed to the marginalization of traditional metaphysics. Subsequently, philosophy has veered away from classical and broad humanistic views of existence and knowledge, especially with the advent of artificial intelligence. The study of scholastic texts in view of developments in continental and analytic traditions presents contemporary philosophers with the opportunity to reconsider attitudes about a range of topics including the nature and proper object of metaphysics and of logic, theories of truth and intentionality, and the nature of human consciousness.

## **DEGREES**

## Feb. 2005 **Doctorate (Ph.D.), Philosophy**

Institution: The Pontifical University of St. Thomas Aquinas, Rome, Italy, (Angelicum)
Dissertation: The Predication of 'Being': Real Being vs. Being of Reason (magna cum laude)

Area: Metaphysics / Logic

Director: Rodolfo García-Vargas, O.P., Michael Tavuzzi, O.P.

Committee: Charles Morerod, O.P.; Alfred Wilder, O.P.; Rodolfo García-Vargas, O.P.

What is the ontological status of relations of reason taken second intentiona

Abstract: What is the ontological status of relations of reason taken second intentionally? These relations obtain among logical entities such as genera, species, differences, premises, conclusions, quantifiers, and the like. They are first thematized by medieval commentators on Aristotle's logical works such as

thematized by medieval commentators on Aristotle's logical works such as Thomas Aquinas. Drawing on the unparalleled analysis offered in Hervaeus Natalis' *De secundis intentionibus* and Cajetan's *De nominum analogia* this dissertation explores whether *being* is predicable of real being and second

intentional relations of reason by equivocation or by analogy.

## Nov. 2001 Licentiate (Ph.L.), Philosophy

Institution: The Pontifical University of St. Thomas Aquinas, Rome, Italy, (Angelicum)
Thesis: The Divisions of Theoretical Science According to Aquinas (summa cum laude)

Area: Theory of Knowledge Director: Michael Tavuzzi, O.P.

Committee: Alfred Wilder, O.P.; Jerome Haladus, O.P.; Michael Tavuzzi, O.P.

Abstract: This thesis treats the proper object and methodology of metaphysics, and

especially this science's distinction from rational theology. It draws

principally upon the works of Aguinas and Aristotle, but also of Ibn Sina, Ibn

Rushd, and contemporary philosophers and commentators.

Oct. 1998 Baccalaureate (Ph.B.), Philosophy

Institution: The Pontifical University of St. Thomas Aquinas, Rome, Italy, (Angelicum)

Thesis: Lo sviluppo della Metafisica dalle origini a S. Tommaso (summa cum laude)

(The Development of Metaphysics from its Origins to St. Thomas)

Course: Ontology I-II

Director: Rodolfo García-Vargas, O.P.

Abstract: This thesis examines two issues: 1) the origin and significance of the term

metaphysics in relation to the eponymous work by Aristotle; 2) the general development of metaphysical thought beginning with early Greek cosmologies of φύσις, extending to the metaphysical cosmology of Aristotle, and focusing

especially on the meta-cosmological metaphysics of Thomas Aquinas.

May 1988 Master of Architecture (M.Arch.)

Institution: Columbia University

Graduate School of Architecture, Planning and Preservation, New York, NY

May 1982 **Baccalaureate (B.A.), Art** 

Institution: The University of California, Los Angeles, CA, (UCLA)

Department of Art

## **PUBLICATIONS**

## **BOOKS and CHAPTERS**

2020 Book: The Philosophy of Being in the Analytic, Continental, and Thomistic Traditions:

Divergence and Dialogue, Bloomsbury Academic, London, 2020

**Abstract:** Co-authored with Frank Scalambrino and David Kovacs. This book aims to foster dialogue between three different philosophical traditions regarding the topic of being. After highlighting aspects of these traditions that present their major points of divergence, the book presents each author's evaluation of the other traditions, identifying strengths and weaknesses, and suggesting how each might develop to increase mutual comprehension.

2014 <u>Chapter:</u> "Analogical Deduction via a Calculus of Predicables," in *Logik, Naturphilosophie,* 

Dialektik, Zur modernen Deutung der Aristotelischen Logik, Bd. XI, ed. Niels Öffenberger, Hildesheim, Zürich, New York, Olms, 2014, 43-60.

<u>Invited reprint</u> of "Analogical Deduction via a Calculus of Predicables," *Philo*, vol. 13.1,

Spring-Summer 2010, 53-66.

## **ARTICLES and PROCEEDINGS**

2021 Refereed Proceedings: "Frege's Hyperbolic Objectivism"

*Proceedings, Seventh World Conference on Metaphysics*, Pontifical University of Salamanca, Spain, October 24-27, 2018, 615-618, Fondazione Idente di Studi e di Ricerca, Rome, Italy, and Editorial Fundación Fernando Rielo, Madrid, 2021.

2014 Article: "Logical Objectivity and Second Intentions"

Angelicum, vol. 91, 4, December 2014, 795-812.

2010 Article: "Aquinas on the Matter of Mind"

Angelicum, vol. 87, 2, June 2010, 371-382.

- 2010 Article: "Analogical Deduction via a Calculus of Predicables" Philo, vol. 13.1, Spring-Summer 2010, 53-66.
- 2008 Article: "Quine and Aquinas: On What There Is" The Modern Schoolman, vol. 85, No. 3, March 2008, 207-223.

- PROFESSIONAL PRESENTATIONS 2024 Comments on "Bundle Up or Lay Low? Thomas Aquinas on Concrete Particulars" by Jeremy Skrzypek, Ohio Dominican University, Ohio Philosophical Association Meeting. Ohio Northern University, Ada, Ohio, April 6 2023 "Can Neuroscience explain Consciousness?" Invited Interdisciplinary Discussion-Debate with Dr. Kevin Kaut, The University of Akron Psychology Department. The University of Akron Philosophy Club, November 15 2022 Comments on "Lack of Self in Plato: The Tragedy of a Rhapsody" by Henry Curcio, Cleveland State University, Ohio Philosophical Association Meeting. The University of Akron, Akron, Ohio, April 23 2018 "Intentionality and Objective Knowledge of Reality", October 25 The Seventh World Conference on Metaphysics, 2018, Sponsored by Fondazione Idente di Studi e di Ricerca, Rome, Italy at the Pontifical University of Salamanca, Spain, October 24-27 2016 "Nature, City, and Intentionality", October 4 Physis kai Polis, XII International Ontology Congress under the Patronage of UNESCO, Sponsored by The Autonomous University of Barcelona and University of the Basque Country, San Sebastián, Spain, October 3-7 2013 "Dispelling Some Myths about Aguinas' Psychology and Metaphysics" Presentation to Visiting Scholars Columbia University Department of Philosophy, 716 Philosophy Hall, August 3 2013 "Illogical Logicians: The Analytic Ideal of Absolute Objectivity" Presentation to Visiting Scholars Columbia University Department of Philosophy, 716 Philosophy Hall, May 24 2011 "Nietzsche's Apollonian-Dionysian Dialectic and O'Neil's The Great God Brown" Invited Lecture: School of Dance, Theatre, and Arts Administration The University of Akron, 299 Guzzetta Hall, November 11 2010 "The Philosophical Logic of Scholasticism: Then and Now", (accepted but not presented) The 45th International Congress on Medieval Studies, May 2010, The Medieval Institute, Western Michigan University, Kalamazoo, Michigan, May 13-16
- 2007 "Analogical Deduction via a Calculus of Predicables", November 22 International Colloquium: The Logic of Aristotle: Reception, Transformation, and Influence sponsored by the Pontifical Catholic University, Santiago, Chile, November 20-22
- 2007 "Dream vs. Reality: An Analysis of August Strindberg's A Dream Play" Invited Lecture: School of Dance, Theatre, and Arts Administration The University of Akron, Akron, OH, 299 Guzzetta Hall, March 10

#### WORKS IN PROGRESS

## Book: The Criterion of Truth

**Abstract:** This book concerns the nature of truth. Contemporary philosophical schools have failed to present an explanation of truth that at once increases the intelligibility of the concept and provides criteria for adjudicating truth claims in public discourse. This book addresses truth theories that take the hyperbolically objectivist or subjectivist views of truth represented in the analytic and continental traditions respectively.

# **Book:** The Theoretical Foundation of Logic.

**Abstract:** This book presents an account of logic's proper object in light of contemporary and medieval scholastic philosophical logic. It questions the dominant Fregean logical tradition, which casts subject and object into sharp contrast, and aims to validate the legitimate role of the knowing subject in reasoning about reality.

This book draws on the medieval theory of second intentionality. It aims not to rehabilitate a medieval theory, but to show how contemporary philosophy can evolve beyond its current limits, shedding light on the pressing contemporary philosophical problem of harmonizing objectivity with a radically satisfying vision of reality and truth.

# **Article:** "Keeping Thought in Mind"

**Abstract:** This article examines paradoxes that arise in philosophical psychology for physicalism and for various versions of epiphenomenalism. It defends the irreducible reality of immaterial thought dispelling a dualistic conception of the relation of mind and body.

## Article: "The Liar Paradox and Second Intentions"

**Abstract:** This article brings together insights of scholastic theory of intentionality and contemporary philosophical logic to show that logical validity is not a purely objective matter devoid of a necessary relation to the knowing subject's psychological acts. It defends logic's status as a paradigm of objectivity yet rejects sweeping anti-psychologism. The formal symbolization of second intentions illuminates self-reference puzzle arising from the application of classical binary truth-value laws to the sentence 'This sentence is not true'.

## **COURSES TAUGHT:**

Introduction to Philosophy
Introduction to Logic
Introduction to Ethics
Introduction to Ethics
Philosophy of Human Nature
History of Ancient Philosophy
History of Medieval Philosophy
Theory and Evidence

The Control of Medieval Philosophy
Theory and Evidence

Body-Soul: Philosophical Anthropology Twentieth-Century Analytic Philosophy

# AWARDS, SCHOLARSHIPS, AND HONORS

2024 August 1 – 2024 Fall Visiting Scholar Fordham University 2024 Fall Professional Development Leave The University of Akron 2012 Fall - 2013 Summer Visiting Scholar Columbia University 2012-2013 AY Professional Development Leave The University of Akron The University of Akron 2007, 2008, 2009, 2010, 2016; 2018: Faculty Travel Grants Graduate Teaching Faculty II The University of Akron 2007-2023 2004-2005 AY Post-doctoral Teaching Fellowship Fordham University

### LANGUAGES

Native language: English

Fluency or working knowledge: Latin, Italian, French, Spanish, some Ancient Greek and German.